

Result Ledger For

Faculty : Faculty of Commerce and Management  
 Course : Master Of Business Administration  
 Course Code : P-MBA-(NN)-2018-[R]  
 Mode of Learning : Regular  
 Pattern : Affiliated P-2018  
 Branch : Production & Operations  
 Course Part : Master of Business Administration Second Year  
 Course Part Term : Fourth Semester  
 Event : Apr/May-2023



Paper Level Details:-

| Code     | Paper Name                                 | Credits | Grade Template Name  | AM    | UA  |     | CA  |     | Total |     |
|----------|--|---------|----------------------|-------|-----|-----|-----|-----|-------|-----|
|          |  |         |                      |       | Max | Min | Max | Min | Max   | Min |
| MANB 507 | Business Policies and Strategic Management | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | 80    | 0   |
|          | Business Policies and Strategic Management | 4.00    | 10 Point Grade Scale | IA    | --  | --  | 20  | 0   | 20    | 0   |
|          | Business Policies and Strategic Management | 4.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | 100   | 40  |
| MANB 508 | DSS and MIS                                | 2.00    | 10 Point Grade Scale | TH    | 40  | 16  | --  | --  | 40    | 0   |
|          | DSS and MIS                                | 2.00    | 10 Point Grade Scale | IA    | --  | --  | 10  | 0   | 10    | 0   |
|          | DSS and MIS                                | 2.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | 50    | 20  |
| MANB 509 | Entrepreneurship Development               | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | 80    | 0   |
|          | Entrepreneurship Development               | 4.00    | 10 Point Grade Scale | IA    | --  | --  | 20  | 0   | 20    | 0   |
|          | Entrepreneurship Development               | 4.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | 100   | 40  |
| MANB 510 | Quality Management                         | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | 80    | 0   |
|          | Quality Management                         | 4.00    | 10 Point Grade Scale | IA    | --  | --  | 20  | 0   | 20    | 0   |
|          | Quality Management                         | 4.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | 100   | 40  |
| MANB 511 | Indian Economy                             | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | 80    | 0   |
|          | Indian Economy                             | 4.00    | 10 Point Grade Scale | IA    | --  | --  | 20  | 0   | 20    | 0   |
|          | Indian Economy                             | 4.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | 100   | 40  |
| MANB 552 | Major Project                              | 8.00    | 10 Point Grade Scale | PW    | 200 | 80  | --  | --  | 200   | 0   |
| MPA-SC   | Elements & Principles of Theater Study     | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | 80    | 0   |
|          | Elements & Principles of Theater Study     | 4.00    | 10 Point Grade Scale | IA    | --  | --  | 20  | 0   | 20    | 0   |
|          | Elements & Principles of Theater Study     | 4.00    | 10 Point Grade Scale | TH+IA | --  | --  | --  | --  | 100   | 40  |
|          | Service Course-2                           | 4.00    | 10 Point Grade Scale | TH    | 80  | 32  | --  | --  | 80    | 0   |

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2023

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|------------|--|------|----------------------|-------|----|----|----|----|-----|----|
|            | Service Course-2                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| SC-03      | Service Course-2                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Service Course-3                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Service Course-3                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| SC-04      | Service Course-3                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Service Course-4                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Service Course-4                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| SC-05      | Service Course-4                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Service Course-5                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Service Course-5                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| SC-06      | Service Course-5                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Service Course-6                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Service Course-6                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| SC-07      | Service Course-6                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Service Course-7                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Service Course-7                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| HSC SC-457 | Entrepreneurship Development in Home Science | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            |  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |



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|            |   |      |                      |       |    |    |    |    |     |    |
|------------|---|------|----------------------|-------|----|----|----|----|-----|----|
|            | Entrepreneurship Development in Home Science                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Entrepreneurship Development in Home Science                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| NANO 341   | Fundamentals of Nanotechnology and its General Applications | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Fundamentals of Nanotechnology and its General Applications | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Fundamentals of Nanotechnology and its General Applications | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| LSC 002    | Intellectual Property Laws                                  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Intellectual Property Laws                                  | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| MR 405     | Marathi : Nature,Writing & Understanding                    | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Marathi : Nature,Writing & Understanding                    | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Marathi : Nature,Writing & Understanding                    | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| HIN 541    | Anuvad Vidnyan  | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Anuvad Vidnyan  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Anuvad Vidnyan  | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| URD SCXXII | Urdu Zaban-O-Adab   | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Urdu Zaban-O-Adab   | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Urdu Zaban-O-Adab   | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| PAL 542    | A History of Pali Literature                                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | A History of Pali Literature                                | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | A History of Pali Literature                                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |

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|------------|--|------|----------------------|-------|----|----|----|----|-----|----|
| SC 01      | A History of Pali Literature                                 | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Communication Skills in English                              | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Communication Skills in English                              | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Communication Skills in English                              | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SAN 543    | Sanskrit Poetics   | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Sanskrit Poetics   | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Sanskrit Poetics   | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SAN 544    | Sanskrit Drama   | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Sanskrit Drama   | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Sanskrit Drama   | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| ARB XVII   | Translation & Grammar Part-II                                | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Translation & Grammar Part-II                                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Translation & Grammar Part-II                                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| HIS 541    | Pre-Ambedkar Dalit Movement (1818-1920)                      | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Pre-Ambedkar Dalit Movement (1818-1920)                      | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Pre-Ambedkar Dalit Movement (1818-1920)                      | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| ECO 541    | Introduction to Broadly Applicable Mathematical and Statisti | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Introduction to Broadly Applicable Mathematical and Statisti | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Introduction to Broadly Applicable Mathematical and Statisti | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SOC 541    | N.G.Os. & Development  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | N.G.Os. & Development  | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | N.G.Os. & Development  | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| PSC SC-01  | Human Rights in India  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Human Rights in India  | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Human Rights in India  | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| PAD SC-1   | Indian Administration  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Indian Administration  | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Indian Administration  | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| JOU SC-XIX | Communication and Soft Skills                                | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Communication and Soft Skills                                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Communication and Soft Skills                                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC 305     | Documentation  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |



18/5/2024

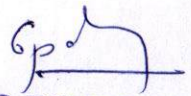
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|         |   |      |                      |       |    |    |    |    |     |    |
|---------|---|------|----------------------|-------|----|----|----|----|-----|----|
|         | Documentation                           | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|         | Documentation                           | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| PSY 458 | Positive Psychology                     | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|         | Positive Psychology                     | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|         | Positive Psychology                     | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| GEO 441 | Geographical Study of Natural Disasters | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|         | Geographical Study of Natural           | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |

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|------------|--|------|----------------------|-------|----|----|----|----|-----|----|
|            | Disasters  | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| 438        | Geographical Study of Natural Disasters                |      |                      |       |    |    |    |    |     |    |
|            | Population Education                                   | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Population Education                                   | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Population Education                                   | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| WS 104     | Indian Constitution                                    | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Indian Constitution                                    | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Indian Constitution                                    | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MAA SC-27  | Principles & Methods of Archeology                     | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Principles & Methods of Archeology                     | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Principles & Methods of Archeology                     | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| HSC SC-456 | Advance Resource Management                            | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Advance Resource Management                            | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Advance Resource Management                            | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| THS SC-529 | Debates in Ambedkar Studies                            | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Debates in Ambedkar Studies                            | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Debates in Ambedkar Studies                            | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC 01      | Corporate Social Responsibility for Social Development | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Corporate Social Responsibility for Social Development | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Corporate Social Responsibility for Social Development | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| OLE 101    | Laser in its Application                               | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Laser in its Application                               | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Laser in its Application                               | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| CHESC 301  | Structural Elucidation by Spectral Method              | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Structural Elucidation by Spectral Method              | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Structural Elucidation by Spectral Method              | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| BOT SC-01  | Basic Plant Tissue Culture                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Basic Plant Tissue Culture                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Basic Plant Tissue Culture                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| STA 507    | Statistical Methods                                    | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Statistical Methods                                    | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Statistical Methods                                    | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| CSC 410    | Constitution of India                                  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Constitution of India                                  | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Constitution of India                                  | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| CSC 411    | Communication Skills                                   | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Communication Skills                                   | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Communication Skills                                   | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| CSC 412    | Personality Development                                | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Personality Development                                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Personality Development                                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| CSC 413    | Aptitude Development                                   | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |




  
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| CSC 536 | Aptitude Development | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|         | Aptitude Development | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|         | Web Developments     | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|         | Web Developments     | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| CSC 537 | Web Developments     | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|         | Android Programming  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|         | Android Programming  | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|         | Android Programming  | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |

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|--------------|---|------|----------------------|-------|----|----|----|----|-----|----|
| CSC 538      | Research Methodology                        | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Research Methodology                        | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Research Methodology                        | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| ZOO 581      | Pisciculture                                | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Pisciculture                                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Pisciculture                                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC XVI       | Environmental Biotechnology                 | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Environmental Biotechnology                 | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Environmental Biotechnology                 | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MIC SC-XVI I | Applied Agricultural Microbiology           | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
| MIC SC-XVI I | Applied Agricultural Microbiology           | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| MIC SC-XVI I | Applied Agricultural Microbiology           | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| EVN 522      | Climate Changes & Global Environment Issues | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Climate Changes & Global Environment Issues | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Climate Changes & Global Environment Issues | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SCF 301      | Criminalistics                              | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Criminalistics                              | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Criminalistics                              | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| HT SC-02     | Basic Plant Tissue Culture                  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Basic Plant Tissue Culture                  | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Basic Plant Tissue Culture                  | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SCGL 001     | Water and Land Resource Management          | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Water and Land Resource Management          | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Water and Land Resource Management          | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| BPSC 1       | Bio-Analytical Techniques                   | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Bio-Analytical Techniques                   | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Bio-Analytical Techniques                   | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| IASC 1       | PLC Fundamentals and Programming            | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | PLC Fundamentals and Programming            | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | PLC Fundamentals and Programming            | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC 423       | Mobile Communication                        | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|              | Mobile Communication                        | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|              | Mobile Communication                        | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |



  
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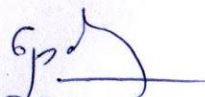
|            |   |      |                      |       |    |    |    |    |     |    |
|------------|---|------|----------------------|-------|----|----|----|----|-----|----|
| ICSC 401   | Mobile Communication                      | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|            | Material Balance in Unit Operations       | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Material Balance in Unit Operations       | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Material Balance in Unit Operations       | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| PBMGSC 560 | Molecular Plant Physiology and Metabolism | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Molecular Plant Physiology and Metabolism | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Molecular Plant Physiology and Metabolism | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| BISC 559   | Data Science                              | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Data Science                              | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Data Science                              | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| COM SC-600 | Entrepreneurship Development              | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Entrepreneurship Development              | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Entrepreneurship Development              | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| WLM SC-246 | Integrated Water Resource Management      | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Integrated Water Resource Management      | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|            | Integrated Water Resource Management      | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MAN 591    | Emerging Trends in Information Technology | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|            | Emerging Trends in Information Technology | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |



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|           |   |      |                      |       |    |    |    |    |     |    |
|-----------|---|------|----------------------|-------|----|----|----|----|-----|----|
| MPM SC-22 | Emerging Trends in Information Technology | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|           | Skills for Effective Decision Making      | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Skills for Effective Decision Making      | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Skills for Effective Decision Making      | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| FAT SC-74 | Human Resource Planning & Development     | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Human Resource Planning & Development     | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Human Resource Planning & Development     | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MUS 441   | Introduction of Visual Art                | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Introduction of Visual Art                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Introduction of Visual Art                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MUS 441   | Definitions of Technical Terms & Other    | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |

  
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|           |  |      |                      |       |    |    |    |    |     |    |  |
|-----------|--|------|----------------------|-------|----|----|----|----|-----|----|--|
|           | Definitions of Technical Terms & Other           | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |  |
|           | Definitions of Technical Terms & Other           | 4.00 | 10 Point Grade Scale | IA    | -- | -- | -- | -- | 100 | 40 |  |
| MPA SC-01 | Film Appreciation                                | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |  |
|           | Film Appreciation                                | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |  |
|           | Film Appreciation                                | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |  |
| LAW 581   | Indian Taxation Laws                             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |  |
|           | Indian Taxation Laws                             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |  |
|           | Indian Taxation Laws                             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |  |
| SC 001    | Life Guards Course                               | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |  |
|           | Life Guards Course                               | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |  |
|           | Life Guards Course                               | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |  |
| SC 002    | Fitness and Gym-Instructor                       | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |  |
|           | Fitness and Gym-Instructor                       | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |  |
|           | Fitness and Gym-Instructor                       | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |  |
| SC 003    | Counseling Psychology                            | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |  |
|           | Counseling Psychology                            | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |  |
|           | Counseling Psychology                            | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |  |
| SC 004    | Environmental Awareness and Disaster management  | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |  |
|           | Environmental Awareness and Disaster management  | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |  |
|           | Environmental Awareness and Disaster management  | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |  |
| SC 005    | Fitness and Nutrition Management                 | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |  |
|           | Fitness and Nutrition Management                 | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |  |
|           | Fitness and Nutrition Management                 | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |  |
| SC XXV    | Advanced Operating System,Advanced Java          | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |  |
|           | Advanced Operating System,Advanced Java          | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |  |
|           | Advanced Operating System,Advanced Java          | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |  |
| CSC 535   | Introduction to MATLAB                           | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |  |
|           | Introduction to MATLAB                           | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |  |
|           | Introduction to MATLAB                           | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |  |
| PBT 558   | Molecular Cell Biology from Genes to Communities | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |  |
|           | Molecular Cell Biology from Genes to Communities | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |  |
|           | Molecular Cell Biology from Genes to Communities | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |  |
| 30043S    | Plant Biotechnology                              | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |  |
|           | Plant Biotechnology                              | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |  |
|           | Plant Biotechnology                              | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |  |



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Yniondodau  
Ffynonau a Chwytwr  
Pwyllwyrddau  
CYMUNO DDEU

10/10/10



|           |   |      |                      |       |    |    |    |    |     |    |
|-----------|---|------|----------------------|-------|----|----|----|----|-----|----|
| MMS-XIV   | DBMS & Oracle                               | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | DBMS & Oracle                               | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
| PAD SC    | DBMS & Oracle                               | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
|           | Office Management                           | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Office Management                           | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Office Management                           | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| HIS 542   | Dalit Movement Under Dr.Ambedkar, 1920-1956 | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Dalit Movement Under Dr.Ambedkar, 1920-1956 | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Dalit Movement Under Dr.Ambedkar, 1920-1956 | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MATS 539  | Mathematics/Applied Mathematics             | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Mathematics/Applied Mathematics             | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Mathematics/Applied Mathematics             | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| MPM XXV   | Quantitative Techniques                     | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Quantitative Techniques                     | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Quantitative Techniques                     | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| EDUSERC 3 | Life Skill Education                        | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Life Skill Education                        | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Life Skill Education                        | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC-08     | Service Course-8                            | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Service Course-8                            | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Service Course-8                            | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC-09     | Service Course-9                            | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Service Course-9                            | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Service Course-9                            | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SC-10     | Service Course-10                           | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Service Course-10                           | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Service Course-10                           | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| SE-001    | Social Entrepreneurship                     | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Social Entrepreneurship                     | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Social Entrepreneurship                     | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |
| CI-001    | Creativity and Innovation                   | 4.00 | 10 Point Grade Scale | TH    | 80 | 32 | -- | -- | 80  | 0  |
|           | Creativity and Innovation                   | 4.00 | 10 Point Grade Scale | IA    | -- | -- | 20 | 0  | 20  | 0  |
|           | Creativity and Innovation                   | 4.00 | 10 Point Grade Scale | TH+IA | -- | -- | -- | -- | 100 | 40 |



Grade Template Used:

Template Name : University-2011  
 Grade Scale : 10 Point Grade Scale  
 No. Of Intervals : 10

| Sr. No. | Grade Abbreviation | From (Marks) | To (Marks) | Status | GradePoint | Description |
|---------|--------------------|--------------|------------|--------|------------|-------------|
| 1       | O                  | 90           | 100        | Pass   | 10.00      | Outstanding |

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|    |     |       |       |      |      |               |
|----|-----|-------|-------|------|------|---------------|
| 2  | A++ | 80    | 89.99 | Pass | 8.99 | Excellent     |
| 3  | A+  | 70    | 79.99 | Pass | 7.99 | Exceptional   |
| 4  | A   | 60    | 69.99 | Pass | 6.99 | Very Good     |
| 5  | B+  | 55    | 59.99 | Pass | 5.99 | Good          |
| 6  | B   | 50    | 54.99 | Pass | 5.49 | Fair          |
| 7  | C+  | 45    | 49.99 | Pass | 4.99 | Average       |
| 8  | C   | 40.01 | 44.99 | Pass | 4.49 | Below Average |
| 9  | D   | 40    | 40    | Pass | 4.00 | Pass          |
| 10 | F   | 0     | 39.99 | Fail | 0.00 | Fail          |

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GPA TEMPLATE:

-----  
 Template Name : University-2011  
 Grade Scale : 10 Point Grade Scale  
 No. Of Intervals : 10

| Sr. No. | Grade Abbreviation | From (GPA) | To (GPA) | Status | Description   |
|---------|--------------------|------------|----------|--------|---------------|
| 1       | O                  | 9          | 10       | Pass   | Outstanding   |
| 2       | A++                | 8          | 8.99     | Pass   | Excellent     |
| 3       | A+                 | 7          | 7.99     | Pass   | Exceptional   |
| 4       | A                  | 6          | 6.99     | Pass   | Very Good     |
| 5       | B+                 | 5.5        | 5.99     | Pass   | Good          |
| 6       | B                  | 5          | 5.49     | Pass   | Fair          |
| 7       | C+                 | 4.5        | 4.99     | Pass   | Average       |
| 8       | C                  | 4.01       | 4.49     | Pass   | Below Average |
| 9       | D                  | 4          | 4        | Pass   | Pass          |
| 10      | F                  | 0          | 3.99     | Fail   | Fail          |

Abbreviations Used:

CA : College Assessment  
 UA : University Assessment  
 AL : Annual Lesson  
 CE : Continue Evaluation  
 CT : Class Test  
 DT : Dissertation  
 EX : External  
 FW : Field Work  
 IA : Internal Assessment  
 IT : College Test  
 ME : MSE-II

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MS : MSE-I  
 O : Oral  
 OT : PR/OR/TW  
 PO : PR/OR  
 PR : Practical  
 PT : Presentation  
 PW : Project Work  
 RP : Research Project Review Writing  
 RW : Report Writing  
 SW : Sessional Work  
 TA : Teachers Assessment  
 TE : Term End  
 TH : Theory  
 TW : Term Work  
 VV : Viva-Voce  
 Cr : Credit  
 AM : Assessment Method



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M.B.A.(with credits) - Regular - Affiliated P-2018(Production & Operations)- Second Year - Fourth Semester HELD IN APR/MAY-2023  
 International Center Of Excellence Engineering and Management, Chhatrapati Sambhajinagar, Chhatrapati Sambhajinagar

| Code     | AM    | UA  | CA  | Tot | Gr  | GP  | EGP | Sts | Rmk | Code | AM    | UA  | CA  | Tot      | Gr    | G   |     |    |    |     |    |     |    |   |
|----------|-------|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|-----|-----|----------|-------|-----|-----|----|----|-----|----|-----|----|---|
|          |       | Min | Obt | Min | Obt | Max | Min | Obt |     |      |       | Min | Obt | Max      | Min   | Obt |     |    |    |     |    |     |    |   |
| MANB 507 | TH    | 32  | 41  | --  | --  | 80  | --  | 41  | --  |      |       |     |     |          |       |     |     |    |    |     |    |     |    |   |
| MANB 507 | TH+IA | --  | --  | --  | --  | 100 | 40  | 59  | B+  | 5.99 | 23.96 | P   | E,C | MANB 507 | IA    | --  | --  | -- | 18 | 20  | -- | 18  | -- |   |
| MANB 508 | IA    | --  | --  | --  | 8   | 10  | --  | 08  | --  | --   | --    | P   | E,C | MANB 508 | TH    | 16  | 26  | -- | -- | 40  | -- | 26  | -- |   |
| MANB 509 | TH    | 32  | 40  | --  | --  | 80  | --  | 40  | --  | --   | --    | P   | E,C | MANB 508 | TH+IA | --  | --  | -- | -- | 50  | 20 | 34  | A  | 6 |
| MANB 509 | TH+IA | --  | --  | --  | --  | 100 | 40  | 55  | B+  | 5.99 | 23.96 | P   | E,C | MANB 509 | IA    | --  | --  | -- | 15 | 20  | -- | 15  | -- |   |
| MANB 510 | IA    | --  | --  | --  | 17  | 20  | --  | 17  | --  | --   | --    | P   | E,C | MANB 510 | TH    | 32  | 55  | -- | -- | 80  | -- | 55  | -- |   |
| MANB 511 | TH    | 32  | 56  | --  | --  | 80  | --  | 56  | --  | --   | --    | P   | E,C | MANB 510 | TH+IA | --  | --  | -- | -- | 100 | 40 | 72  | A+ | 7 |
| MANB 511 | TH+IA | --  | --  | --  | --  | 100 | 40  | 71  | A+  | 7.99 | 31.96 | P   | E,C | MANB 511 | IA    | --  | --  | -- | 15 | 20  | -- | 15  | -- |   |
| MANB 552 |       | --  | --  | --  | --  | 200 | --  | 170 | A++ | 8.99 | 71.92 | P   | E,C | MANB 552 | PW    | 80  | 170 | -- | -- | 200 | -- | 170 | -- |   |

Fourth Semester Total Credit: 26.00 | EGP: 197.74 | SGPA: 7.61 | Status: PASS | Grade: A+ | Exam Event: Ap

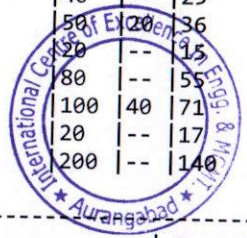
Third Semester (Seat No: GMBAP301001 Exam Event: Apr/May-2023) Total Credit: 32.00 | EGP: 201.68 | SGPA: 6.30 | Status: PASS | Grade: A  
 Second Semester (Seat No: GMBA201126 Exam Event: Apr/May-2023) Total Credit: 30.00 | EGP: 189.70 | SGPA: 6.32 | Status: PASS | Grade: A  
 First Semester (Seat No: GMBA00101138 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 291.78 | SGPA: 9.12 | Status: PASS | Grade: O

Grand Total: -- | Percentage: 73.4 % | ECA Marks: NA | (Balance Marks: Nil) | Ordinance:  
 Total Credits Earned: 120.00 | Total Earned Grade Points: 880.90 | GPA/SGPA: 7.34 | Status: PASS | CGPA: 7.34 | Final Grade: A+

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Seat No: GMBAP401016 PRN: 2021015200835251 ELIG: P Statement No: 14692764 College Code: 579  
 2 Name: GANRAJ MANOJ SUBHASH (M/N :M A)

|          |       |    |    |    |    |     |    |     |    |      |       |   |     |          |       |    |     |    |    |     |    |     |    |    |    |    |
|----------|-------|----|----|----|----|-----|----|-----|----|------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|-----|----|----|----|----|
| MANB 507 | TH    | 32 | 46 | -- | -- | 80  | -- | 46  | -- | --   | --    | P | E,C | MANB 507 | IA    | -- | --  | -- | 16 | 20  | -- | 16  | -- | -- | -- | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 62  | A  | 6.99 | 27.96 | P | E,C | MANB 508 | TH    | 16 | 29  | -- | -- | 40  | -- | 29  | -- | -- | -- | -- |
| MANB 508 | IA    | -- | -- | -- | 7  | 10  | -- | 07  | -- | --   | --    | P | E,C | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 | 05  | F  | 0  | -- | -- |
| MANB 509 | TH    | 32 | 39 | -- | -- | 80  | -- | 39  | -- | --   | --    | P | E,C | MANB 509 | IA    | -- | --  | -- | 15 | 20  | -- | 14  | -- | -- | -- | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 54  | B  | 5.49 | 21.96 | P | E,C | MANB 510 | TH    | 32 | 55  | -- | -- | 80  | -- | 55  | -- | -- | -- | -- |
| MANB 510 | IA    | -- | -- | -- | 16 | 20  | -- | 16  | -- | --   | --    | P | E,C | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 | 13  | F  | 0  | -- | -- |
| MANB 511 | TH    | 32 | 57 | -- | -- | 80  | -- | 57  | -- | --   | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 17 | 20  | -- | 15  | -- | -- | -- | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 74  | A+ | 7.99 | 31.96 | P | E,C | MANB 552 | PW    | 80 | 140 | -- | -- | 200 | -- | 140 | -- | -- | -- | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 140 | A+ | 7.99 | 63.92 | P | E,C |          |       |    |     |    |    |     |    |     |    |    |    |    |



Fourth Semester Total Credit: 26.00 | EGP: 193.74 | SGPA: 7.45 | Status: PASS | Grade: A+ | Exam Event: Ap

Third Semester (Seat No: GMBAP301038 Exam Event: Apr/May-2023) Total Credit: 32.00 | EGP: 209.68 | SGPA: 6.55 | Status: PASS | Grade: A  
 Second Semester (Seat No: GMBA201190 Exam Event: Apr/May-2022) Total Credit: 30.00 | EGP: 175.70 | SGPA: 5.86 | Status: PASS | Grade: B+  
 First Semester (Seat No: GMBA00101211 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 269.72 | SGPA: 8.43 | Status: PASS | Grade: A+

Grand Total: -- | Percentage: 70.7 % | ECA Marks: NA (Balance Marks: Nil) | Ordinance: --  
 Total Credits Earned: 120.00 | Total Earned Grade Points: 848.84 | GPA/SGPA: 7.07 | Status: PASS | CGPA: 7.07 | Final Grade: A+

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M.B.A.(with credits) - Regular - Affiliated P-2018(Production & Operations)- Second Year - Fourth Semester HELD IN APR/MAY-2023  
 International Center Of Excellence Engineering and Management, Chhatrapati Sambhajinagar, Chhatrapati Sambhajinagar

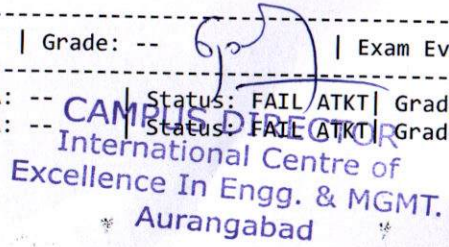
| Code | AM | UA | CA | Tot | Gr | GP | EGP | Sts | Rmk | Code | AM | UA | CA | Tot | Gr | GP | EGP | Sts | Rmk |
|------|----|----|----|-----|----|----|-----|-----|-----|------|----|----|----|-----|----|----|-----|-----|-----|
|------|----|----|----|-----|----|----|-----|-----|-----|------|----|----|----|-----|----|----|-----|-----|-----|

Seat No: GMBAP401017 PRN: 2021015200835204 ELIG: P Statement No: 14692831 College Code: 579  
 3 Name: GHUGE MANOHAR DINKAR (M/N :RATNABAI)

|          |       |    |    |    |    |     |    |    |    |      |      |    |     |          |       |    |    |    |    |     |    |    |    |    |    |    |
|----------|-------|----|----|----|----|-----|----|----|----|------|------|----|-----|----------|-------|----|----|----|----|-----|----|----|----|----|----|----|
| MANB 507 | TH    | 32 | AB | -- | -- | 80  | -- | AB | -- | --   | --   | AB | N,C | MANB 507 | IA    | -- | -- | -- | 14 | 20  | -- | 14 | -- | -- | -- | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 14 | F  | 0.00 | 0.00 | F  | N,C | MANB 508 | TH    | 16 | AB | -- | -- | 40  | -- | AB | -- | -- | -- | -- |
| MANB 508 | IA    | -- | -- | -- | 5  | 10  | -- | 05 | -- | --   | --   | P  | E,C | MANB 508 | TH+IA | -- | -- | -- | -- | 50  | 20 | 05 | F  | 0  | -- | -- |
| MANB 509 | TH    | 32 | AB | -- | -- | 80  | -- | AB | -- | --   | --   | AB | N,C | MANB 509 | IA    | -- | -- | -- | 14 | 20  | -- | 14 | -- | -- | -- | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 14 | F  | 0.00 | 0.00 | F  | N,C | MANB 510 | TH    | 32 | AB | -- | -- | 80  | -- | AB | -- | -- | -- | -- |
| MANB 510 | IA    | -- | -- | -- | 13 | 20  | -- | 13 | -- | --   | --   | P  | E,C | MANB 510 | TH+IA | -- | -- | -- | -- | 100 | 40 | 13 | F  | 0  | -- | -- |
| MANB 511 | TH    | 32 | AB | -- | -- | 80  | -- | AB | -- | --   | --   | AB | N,C | MANB 511 | IA    | -- | -- | -- | 15 | 20  | -- | 15 | -- | -- | -- | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 15 | F  | 0.00 | 0.00 | F  | N,C | MANB 552 | PW    | 80 | AB | -- | -- | 200 | -- | AB | -- | -- | -- | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | AB | F  | 0.00 |      | AB | N,C |          |       |    |    |    |    |     |    |    |    |    |    |    |

Fourth Semester Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL | Grade: -- | Exam Event: Ap

Third Semester (Seat No: GMBAP301153 Exam Event: Oct/Nov-2022) Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL ATKT | Grade: --  
 Second Semester (Seat No: GMBA202037 Exam Event: Oct/Nov-2022) Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL ATKT | Grade: --

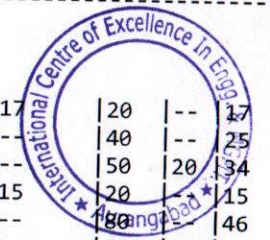


First Semester (Seat No: GMBA00101237 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 277.72 | SGPA: 8.68 | Status: PASS | Grade: A+

Grand Total: -- | Percentage: -- | ECA Marks: NA (Balance Marks: Nil) | Ordinance: --  
 Total Credits Earned: -- | Total Earned Grade Points: -- | GPA/SGPA: -- | Status: FAIL | CGPA: -- | Final Grade: --

Seat No: GMBAP401030 PRN: 2021015200835862 ELIG: P Statement No: 14692769 College Code: 579  
 4 Name: **KHEDKAR PRAVIN DILEEP (M/N :SHOBHA)**

| MANB     | TH    | IA | RR | Min | Obt | Max | GP | EGP | Sts | Rmk  | Code  | AM  | UA       | CA       | Tot | Gr | G   |    |     |     |    |     |    |    |
|----------|-------|----|----|-----|-----|-----|----|-----|-----|------|-------|-----|----------|----------|-----|----|-----|----|-----|-----|----|-----|----|----|
| MANB 507 | TH    | 32 | 44 | --  | --  | 80  | -- | 44  | --  | --   | P     | E,C | MANB 507 | IA       | --  | -- | --  | 17 | 20  | --  | 17 | --  | -- |    |
| MANB 507 | TH+IA | -- | -- | --  | --  | 100 | 40 | 61  | A   | 6.99 | 27.96 | P   | E,C      | MANB 508 | TH  | 16 | 25  | -- | --  | 40  | -- | 25  | -- | -- |
| MANB 508 | IA    | -- | -- | --  | 9   | 10  | -- | 09  | --  | --   | P     | E,C | MANB 508 | TH+IA    | --  | -- | --  | -- | 50  | 20  | 34 | A   | 6  |    |
| MANB 509 | TH    | 32 | 45 | --  | --  | 80  | -- | 45  | --  | --   | P     | E,C | MANB 509 | IA       | --  | -- | --  | 15 | 20  | --  | 15 | --  | -- |    |
| MANB 509 | TH+IA | -- | -- | --  | --  | 100 | 40 | 60  | A   | 6.99 | 27.96 | P   | E,C      | MANB 510 | TH  | 32 | 46  | -- | --  | 20  | -- | 15  | -- | -- |
| MANB 510 | IA    | -- | -- | --  | 15  | 20  | -- | 15  | --  | --   | P     | E,C | MANB 510 | TH+IA    | --  | -- | --  | -- | 100 | 40  | 61 | A   | 6  |    |
| MANB 511 | TH    | 32 | 48 | --  | --  | 80  | -- | 48  | --  | --   | P     | E,C | MANB 511 | IA       | --  | -- | --  | 14 | 20  | --  | 14 | --  | -- |    |
| MANB 511 | TH+IA | -- | -- | --  | --  | 100 | 40 | 62  | A   | 6.99 | 27.96 | P   | E,C      | MANB 511 | IA  | -- | --  | -- | 14  | 20  | -- | 14  | -- | -- |
| MANB 552 |       | -- | -- | --  | --  | 200 | -- | 175 | A++ | 8.99 | 71.92 | P   | E,C      | MANB 552 | PW  | 80 | 175 | -- | --  | 200 | -- | 175 | -- | -- |



Fourth Semester Total Credit: 26.00 | EGP: 197.74 | SGPA: 7.61 | Status: PASS | Grade: A+ | Exam Event: Ap

Third Semester (Seat No: GMBAP301004 Exam Event: Apr/May-2023) Total Credit: 32.00 | EGP: 215.68 | SGPA: 6.74 | Status: PASS | Grade: A  
 Second Semester (Seat No: GMBA201963 Exam Event: Oct/Nov-2022) Total Credit: 30.00 | EGP: 168.70 | SGPA: 5.62 | Status: PASS | Grade: B+  
 First Semester (Seat No: GMBA00101395 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 281.74 | SGPA: 8.80 | Status: PASS | Grade: A+

Grand Total: -- | Percentage: 72 % | ECA Marks: NA (Balance Marks: Nil) | Ordinance: --  
 Total Credits Earned: 120.00 | Total Earned Grade Points: 863.86 | GPA/SGPA: 7.20 | Status: PASS | CGPA: 7.20 | Final Grade: A+

18/5/2024

Page No.9

M.B.A.(with credits) - Regular - Affiliated P-2018(Production & Operations)- Second Year - Fourth Semester HELD IN APR/MAY-2023  
 International Center Of Excellence Engineering and Management, Chhatrapati Sambhajinagar, Chhatrapati Sambhajinagar

| Code | AM | UA | CA | Tot | Gr | GP | EGP | Sts | Rmk | Code | AM | UA | CA | Tot | Gr | G |
|------|----|----|----|-----|----|----|-----|-----|-----|------|----|----|----|-----|----|---|
|------|----|----|----|-----|----|----|-----|-----|-----|------|----|----|----|-----|----|---|

Seat No: GMBAP401035 PRN: 2021015200835316 ELIG: Statement No: 14692834 College Code: 579  
 5 Name: **MAGAR AMOL SHIVAJI (M/N :GANGABAI)**

|          |       |    |    |    |    |     |    |    |    |      |      |     |          |          |    |    |    |    |     |     |    |    |    |    |
|----------|-------|----|----|----|----|-----|----|----|----|------|------|-----|----------|----------|----|----|----|----|-----|-----|----|----|----|----|
| MANB 507 | TH    | 32 | RR | -- | -- | 80  | -- | RR | -- | --   | F    | N,X | MANB 507 | IA       | -- | -- | -- | 15 | 20  | --  | 15 | -- | -- |    |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | RR | F  | 0.00 | RR   | F   | N,C      | MANB 508 | TH | 16 | RR | -- | --  | 40  | -- | RR | -- | -- |
| MANB 508 | IA    | -- | -- | -- | 6  | 10  | -- | 06 | -- | --   | P    | E,C | MANB 508 | TH+IA    | -- | -- | -- | -- | 50  | 20  | RR | F  | 0  |    |
| MANB 509 | TH    | 32 | AB | -- | -- | 80  | -- | AB | -- | --   | AB   | N,C | MANB 509 | IA       | -- | -- | -- | 15 | 20  | --  | 15 | -- | -- |    |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 15 | F  | 0.00 | 0.00 | F   | N,C      | MANB 510 | TH | 32 | AB | -- | --  | 80  | -- | AB | -- | -- |
| MANB 510 | IA    | -- | -- | -- | 16 | 20  | -- | 16 | -- | --   | P    | E,C | MANB 510 | TH+IA    | -- | -- | -- | -- | 100 | 40  | 16 | F  | 0  |    |
| MANB 511 | TH    | 32 | AB | -- | -- | 80  | -- | AB | -- | --   | AB   | N,C | MANB 511 | IA       | -- | -- | -- | 16 | 20  | --  | 16 | -- | -- |    |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 16 | F  | 0.00 | 0.00 | F   | N,C      | MANB 511 | IA | -- | -- | -- | 16  | 20  | -- | 16 | -- | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | AB | F  | 0.00 | AB   | AB  | N,C      | MANB 552 | PW | 80 | AB | -- | --  | 200 | -- | AB | -- | -- |

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Fourth Semester Total Credit: -- | EGP: -- | SGPA: -- | Status: RR | Grade: -- | Exam Event: Ap

Third Semester (Seat No: GMBAP301141 Exam Event: Oct/Nov-2022) Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL ATKT | Grade: --  
 Second Semester (Seat No: GMBA201966 Exam Event: Oct/Nov-2022) Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL ATKT | Grade: --  
 First Semester (Seat No: GMBA101298 Exam Event: Oct/Nov-2022) Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL ATKT | Grade: --

Grand Total: -- | Percentage: -- | ECA Marks: NA (Balance Marks: Nil) | Ordinance: --  
 Total Credits Earned: -- | Total Earned Grade Points: -- | GPA/SGPA: -- | Status: RR | CGPA: -- | Final Grade: --

Seat No: GMBAP401039 PRN: 2020015200880147 ELIG: P Statement No: 14692727 College Code: 579  
 6 Name: MIRGE AKSHAY KAUTIK (M/N :LILA)

| Course   | TH    | IA | Gr | GP | EGP | SGPA | Status | Remarks | Course   | TH    | IA | Gr  | GP | EGP | SGPA | Status | Remarks |    |     |
|----------|-------|----|----|----|-----|------|--------|---------|----------|-------|----|-----|----|-----|------|--------|---------|----|-----|
| MANB 507 | TH    | 32 | 35 | -- | --  | 80   | --     | 35      | MANB 507 | IA    | -- | --  | -- | --  | --   | 18     | 20      | 18 |     |
| MANB 507 | TH+IA | -- | -- | -- | --  | 100  | 40     | 53      | MANB 508 | TH    | 16 | 29  | -- | --  | --   | --     | 40      | 29 |     |
| MANB 508 | IA    | -- | -- | -- | 8   | 10   | --     | 08      | MANB 508 | TH+IA | -- | --  | -- | --  | --   | --     | 50      | 20 | 37  |
| MANB 509 | TH    | 32 | 38 | -- | --  | 80   | --     | 38      | MANB 509 | IA    | -- | --  | -- | --  | --   | 18     | 20      | -- | 18  |
| MANB 509 | TH+IA | -- | -- | -- | --  | 100  | 40     | 56      | MANB 510 | TH    | 32 | 38  | -- | --  | --   | --     | 80      | -- | 38  |
| MANB 510 | IA    | -- | -- | -- | 15  | 20   | --     | 15      | MANB 510 | TH+IA | -- | --  | -- | --  | --   | --     | 100     | 40 | 53  |
| MANB 511 | TH    | 32 | 34 | -- | --  | 80   | --     | 34      | MANB 511 | IA    | -- | --  | -- | --  | --   | --     | 20      | -- | 16  |
| MANB 511 | TH+IA | -- | -- | -- | --  | 100  | 40     | 50      | MANB 552 | IA    | 80 | 160 | -- | --  | --   | --     | 200     | -- | 160 |
| MANB 552 | IA    | -- | -- | -- | --  | 200  | --     | 160     |          |       |    |     |    |     |      |        |         |    |     |

Fourth Semester Total Credit: 26.00 | EGP: 177.74 | SGPA: 6.84 | Status: PASS | Grade: A | Exam Event: Ap

Third Semester (Seat No: GMBAP301041 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 275.68 | SGPA: 8.62 | Status: PASS | Grade: A+  
 Second Semester (Seat No: \*GMBA201390 Exam Event: Oct/Nov-2021) Total Credit: 30.00 | EGP: 263.76 | SGPA: 8.79 | Status: PASS | Grade: A+  
 First Semester (Seat No: GMBA00101470 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 261.74 | SGPA: 8.18 | Status: PASS | Grade: A+

Grand Total: -- | Percentage: 81.6 % | ECA Marks: NA (Balance Marks: Nil) | Ordinance: --  
 Total Credits Earned: 120.00 | Total Earned Grade Points: 978.92 | GPA/SGPA: 8.16 | Status: PASS | CGPA: 8.16 | Final Grade: A+

18/5/2024

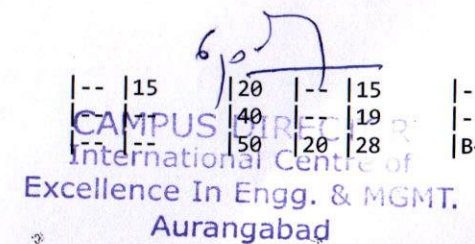
M.B.A.(with credits) - Regular - Affiliated P-2018(Production & Operations)- Second Year - Fourth Semester HELD IN APR/MAY-2023  
 International Center Of Excellence Engineering and Management, Chhatrapati Sambhajinagar, Chhatrapati Sambhajinagar

| Code | AM | UA | CA | Tot | Gr | GP | EGP | Sts | Rmk | Code | AM | UA | CA | Tot | Gr | GP |
|------|----|----|----|-----|----|----|-----|-----|-----|------|----|----|----|-----|----|----|
|------|----|----|----|-----|----|----|-----|-----|-----|------|----|----|----|-----|----|----|

Seat No: GMBAP401049 PRN: 2021015200835212 ELIG: P Statement No: 14692774 College Code: 579

7 Name: SARKATE SAGAR PANDURANG (M/N :LATA)

|          |       |    |    |    |    |     |    |    |    |          |       |    |    |    |    |    |    |    |    |
|----------|-------|----|----|----|----|-----|----|----|----|----------|-------|----|----|----|----|----|----|----|----|
| MANB 507 | TH    | 32 | 33 | -- | -- | 80  | -- | 33 |    | MANB 507 | IA    | -- | -- | -- | 15 | 20 | 15 |    |    |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 48 | C+ | MANB 508 | TH    | 16 | 19 | -- | -- | -- | 40 | 19 |    |
| MANB 508 | IA    | -- | -- | -- | 9  | 10  | -- | 09 |    | MANB 508 | TH+IA | -- | -- | -- | -- | -- | 50 | 20 | 28 |



|          |       |    |    |    |    |     |    |     |    |       |       |   |     |          |       |    |     |    |    |     |    |     |    |    |
|----------|-------|----|----|----|----|-----|----|-----|----|-------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|-----|----|----|
| MANB 509 | TH    | 32 | 37 | -- | -- | 80  | -- | 37  | -- | --    | --    | P | E,C | MANB 509 | IA    | -- | --  | -- | 16 | 20  | -- | 16  | -- | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 53  | B  | 5.49  | 21.96 | P | E,C | MANB 510 | TH    | 32 | 37  | -- | -- | 80  | -- | 37  | -- | -- |
| MANB 510 | IA    | -- | -- | -- | 18 | --  | -- | 18  | -- | --    | --    | P | E,C | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 | 55  | B+ | 5  |
| MANB 511 | TH    | 32 | 50 | -- | -- | 80  | -- | 50  | -- | --    | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 17 | 20  | -- | 17  | -- | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 67  | A  | 6.99  | 27.96 | P | E,C | MANB 552 | PW    | 80 | 193 | -- | -- | 200 | -- | 193 | -- | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 193 | O  | 10.00 | 80.00 | P | E,C |          |       |    |     |    |    |     |    |     |    |    |

Fourth Semester Total Credit: 26.00 | EGP: 185.82 | SGPA: 7.15 | Status: PASS | Grade: A+ | Exam Event: Ap

Third Semester (Seat No: GMBAP301146 Exam Event: Oct/Nov-2022) Total Credit: 32.00 | EGP: 239.68 | SGPA: 7.49 | Status: PASS | Grade: A+  
 Second Semester (Seat No: GMBA201563 Exam Event: Apr/May-2022) Total Credit: 30.00 | EGP: 213.70 | SGPA: 7.12 | Status: PASS | Grade: A+  
 First Semester (Seat No: GMBA00101639 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 291.72 | SGPA: 9.12 | Status: PASS | Grade: O

Grand Total: -- | Percentage: 77.6 % | ECA Marks: NA (Balance Marks: Nil) | Ordinance: --  
 Total Credits Earned: 120.00 | Total Earned Grade Points: 930.92 | GPA/SGPA: 7.76 | Status: PASS | CGPA: 7.76 | Final Grade: A+

Seat No: GMBAP401050 PRN: 2021015200835282 ELIG: P Statement No: 14692775 College Code: 579  
 8 Name: **SHAIKH PERVEZ RAFIK (M/N :RABIYA)**

|          |       |    |    |    |    |     |    |     |    |       |       |   |     |          |       |    |     |    |    |     |    |     |    |    |
|----------|-------|----|----|----|----|-----|----|-----|----|-------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|-----|----|----|
| MANB 507 | TH    | 32 | 43 | -- | -- | 80  | -- | 43  | -- | --    | --    | P | E,C | MANB 507 | IA    | -- | --  | -- | 15 | 20  | -- | 15  | -- | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 58  | B+ | 5.99  | 23.96 | P | E,C | MANB 508 | TH    | 16 | 23  | -- | -- | 40  | -- | 23  | -- | -- |
| MANB 508 | IA    | -- | -- | -- | 9  | 10  | -- | 09  | -- | --    | --    | P | E,C | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 | 32  | A  | 6  |
| MANB 509 | TH    | 32 | 35 | -- | -- | 80  | -- | 35  | -- | --    | --    | P | E,C | MANB 509 | IA    | -- | --  | -- | 17 | 20  | -- | 17  | -- | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 52  | B  | 5.49  | 21.96 | P | E,C | MANB 510 | TH    | 32 | 44  | -- | -- | 80  | -- | 44  | -- | -- |
| MANB 510 | IA    | -- | -- | -- | 17 | 20  | -- | 17  | -- | --    | --    | P | E,C | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 | 61  | A  | 6  |
| MANB 511 | TH    | 32 | 53 | -- | -- | 80  | -- | 53  | -- | --    | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 17 | 20  | -- | 17  | -- | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 70  | A+ | 7.99  | 31.96 | P | E,C | MANB 552 | PW    | 80 | 185 | -- | -- | 200 | -- | 185 | -- | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 185 | O  | 10.00 | 80.00 | P | E,C |          |       |    |     |    |    |     |    |     |    |    |

Fourth Semester Total Credit: 26.00 | EGP: 199.82 | SGPA: 7.69 | Status: PASS | Grade: A+ | Exam Event: Ap

Third Semester (Seat No: GMBAP301147 Exam Event: Oct/Nov-2022) Total Credit: 32.00 | EGP: 217.68 | SGPA: 6.80 | Status: PASS | Grade: A  
 Second Semester (Seat No: GMBA201589 Exam Event: Apr/May-2022) Total Credit: 30.00 | EGP: 196.70 | SGPA: 6.56 | Status: PASS | Grade: A  
 First Semester (Seat No: GMBA00101666 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 281.72 | SGPA: 8.80 | Status: PASS | Grade: A+

Grand Total: -- | Percentage: 74.7 % | ECA Marks: NA (Balance Marks: Nil) | Ordinance: --  
 Total Credits Earned: 120.00 | Total Earned Grade Points: 895.92 | GPA/SGPA: 7.47 | Status: PASS | CGPA: 7.47 | Final Grade: A+

18/5/2024

M.B.A.(with credits) - Regular - Affiliated P-2018(Production & Operations)- Second Year - Fourth Semester HELD IN APR/MAY-2023  
 International Center Of Excellence Engineering and Management, Chhatrapati Sambhajinagar, Chhatrapati Sambhajinagar

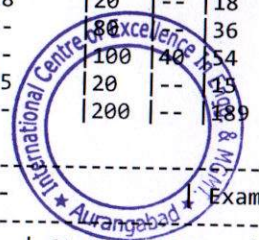
| Code | UA |     |     | CA  |     |     | Tot |     |    | Gr | GP | EGP | Sts | Rmk | Code | UA  |     |     | CA  |     |     | Tot |    |     | Gr | G |
|------|----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|----|-----|----|---|
|      | AM | Min | Obt | Min | Obt | Max | Min | Obt | AM |    |    |     |     |     |      | Min | Obt | Min | Obt | Max | Min | Obt | AM | Min |    |   |

Seat No: GMBAP401051 PRN: 2021015200834425 ELIG: P Statement No: 14692799 College Code: 579  
 9 Name: **SHARMA ABHISHEK BRAHM (M/N :SHASHI)**

**CAMPUS DIRECTOR**  
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 Excellence In Engg. & MGMT.  
 Aurangabad



|          |       |    |    |    |    |     |    |     |    |       |       |     |          |          |    |    |     |    |    |     |    |     |    |    |
|----------|-------|----|----|----|----|-----|----|-----|----|-------|-------|-----|----------|----------|----|----|-----|----|----|-----|----|-----|----|----|
| MANB 507 | TH    | 32 | 46 | -- | -- | 80  | -- | 46  | -- | --    | P     | E,C | MANB 507 | IA       | -- | -- | --  | 16 | 20 | --  | 16 | --  | -- |    |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 62  | A  | 6.99  | 27.96 | P   | E,C      | MANB 508 | TH | 16 | 17  | -- | -- | 40  | -- | 17  | -- | -- |
| MANB 508 | IA    | -- | -- | -- | 10 | 10  | -- | 10  | -- | --    | P     | E,C | MANB 508 | TH+IA    | -- | -- | --  | -- | 50 | 20  | 27 | B   | 5  |    |
| MANB 509 | TH    | 32 | 26 | -- | -- | 80  | -- | 26  | -- | --    | F     | N,C | MANB 509 | IA       | -- | -- | --  | 18 | 20 | --  | 18 | --  | -- |    |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 44  | F  | 0.00  | 0.00  | F   | N,C      | MANB 510 | TH | 32 | 36  | -- | -- | 100 | 40 | 54  | B  | 5  |
| MANB 510 | IA    | -- | -- | -- | 18 | 20  | -- | 18  | -- | --    | P     | E,C | MANB 510 | TH+IA    | -- | -- | --  | -- | 20 | --  | 15 | --  | -- |    |
| MANB 511 | TH    | 32 | 50 | -- | -- | 80  | -- | 50  | -- | --    | P     | E,C | MANB 511 | IA       | -- | -- | --  | 15 | 20 | --  | 15 | --  | -- |    |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 65  | A  | 6.99  | 27.96 | P   | E,C      | MANB 552 | PW | 80 | 189 | -- | -- | 200 | -- | 189 | -- | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 189 | O  | 10.00 | 80.00 | P   | E,C      |          |    |    |     |    |    |     |    |     |    |    |



Fourth Semester Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL | Grade: -- | Exam Event: Ap

Third Semester (Seat No: GMBAP301148 Exam Event: Oct/Nov-2022) Total Credit: 32.00 | EGP: 239.68 | SGPA: 7.49 | Status: PASS | Grade: A+  
 Second Semester (Seat No: GMBA201591 Exam Event: Apr/May-2022) Total Credit: 30.00 | EGP: 194.70 | SGPA: 6.49 | Status: PASS | Grade: A  
 First Semester (Seat No: GMBA00101668 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 299.84 | SGPA: 9.37 | Status: PASS | Grade: O

Grand Total: -- | Percentage: -- | ECA Marks: NA (Balance Marks: Nil) | Ordinance: --  
 Total Credits Earned: -- | Total Earned Grade Points: -- | GPA/SGPA: -- | Status: FAIL | CGPA: -- | Final Grade: --

Seat No: GMBAP401054 PRN: 2021015200834924 ELIG: P Statement No: 14692777 College Code: 579  
 10 Name: SHETE SHUBHAM SUBHASH (M/N : JAYSHREE)

|          |       |    |    |    |    |     |    |     |    |       |       |     |          |          |    |    |     |    |     |     |    |     |    |    |
|----------|-------|----|----|----|----|-----|----|-----|----|-------|-------|-----|----------|----------|----|----|-----|----|-----|-----|----|-----|----|----|
| MANB 507 | TH    | 32 | 43 | -- | -- | 80  | -- | 43  | -- | --    | P     | E,C | MANB 507 | IA       | -- | -- | --  | 15 | 20  | --  | 15 | --  | -- |    |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 58  | B+ | 5.99  | 23.96 | P   | E,C      | MANB 508 | TH | 16 | 16  | -- | --  | 40  | -- | 16  | -- | -- |
| MANB 508 | IA    | -- | -- | -- | 8  | 10  | -- | 08  | -- | --    | P     | E,C | MANB 508 | TH+IA    | -- | -- | --  | -- | 50  | 20  | 24 | C+  | 4  |    |
| MANB 509 | TH    | 32 | 40 | -- | -- | 80  | -- | 40  | -- | --    | P     | E,C | MANB 509 | IA       | -- | -- | --  | 17 | 20  | --  | 17 | --  | -- |    |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 57  | B+ | 5.99  | 23.96 | P   | E,C      | MANB 510 | TH | 32 | 33  | -- | --  | 80  | -- | 33  | -- | -- |
| MANB 510 | IA    | -- | -- | -- | 16 | 20  | -- | 16  | -- | --    | P     | E,C | MANB 510 | TH+IA    | -- | -- | --  | -- | 100 | 40  | 49 | C+  | 4  |    |
| MANB 511 | TH    | 32 | 53 | -- | -- | 80  | -- | 53  | -- | --    | P     | E,C | MANB 511 | IA       | -- | -- | --  | 16 | 20  | --  | 16 | --  | -- |    |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 69  | A  | 6.99  | 27.96 | P   | E,C      | MANB 552 | PW | 80 | 190 | -- | --  | 200 | -- | 190 | -- | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 190 | O  | 10.00 | 80.00 | P   | E,C      |          |    |    |     |    |     |     |    |     |    |    |

Fourth Semester Total Credit: 26.00 | EGP: 185.82 | SGPA: 7.15 | Status: PASS | Grade: A+ | Exam Event: Ap

Third Semester (Seat No: GMBAP301154 Exam Event: Oct/Nov-2022) Total Credit: 32.00 | EGP: 215.68 | SGPA: 6.74 | Status: PASS | Grade: A  
 Second Semester (Seat No: GMBA201605 Exam Event: Apr/May-2022) Total Credit: 30.00 | EGP: 192.70 | SGPA: 6.42 | Status: PASS | Grade: A  
 First Semester (Seat No: GMBA00101684 Exam Event: Oct/Nov-2021) Total Credit: 32.00 | EGP: 275.74 | SGPA: 8.62 | Status: PASS | Grade: A+

Grand Total: -- | Percentage: 72.5 % | ECA Marks: NA (Balance Marks: Nil) | Ordinance: --  
 Total Credits Earned: 120.00 | Total Earned Grade Points: 869.94 | GPA/SGPA: 7.25 | Status: PASS | CGPA: 7.25 | Final Grade: A+

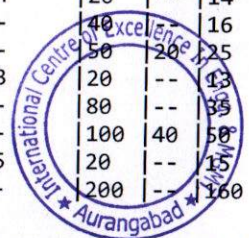
18/5/2024

M.B.A.(with credits) - Regular - Affiliated P-2018(Production & Operations)- Second Year - Fourth Semester HELD IN APR/MAY-2023  
 International Center Of Excellence Engineering and Management, Chhatrapati Sambhajnagar, Chhatrapati Sambhajnagar

UA | CA | Tot | UA | CA | Tot  
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 Aurangabad

Seat No: GMBAP401059 PRN: 20210152008357 ELIG: P Statement No: 14692802 College Code: 579  
 11 Name: TUPE MANGESH BHIMRAO (M/N :SUSHILA)

|          |       |    |    |    |    |     |    |     |     |      |       |   |     |          |       |    |     |    |    |     |    |     |    |    |
|----------|-------|----|----|----|----|-----|----|-----|-----|------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|-----|----|----|
| MANB 507 | TH    | 32 | 28 | -- | -- | 80  | -- | 28  | --  | --   | --    | F | N,C | MANB 507 | IA    | -- | --  | -- | 14 | 20  | -- | 14  | -- | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 42  | F   | 0.00 | 0.00  | F | N,C | MANB 508 | TH    | 16 | 16  | -- | -- | 40  | -- | 16  | -- | -- |
| MANB 508 | IA    | -- | -- | -- | 9  | 10  | -- | 09  | --  | --   | --    | P | E,C | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 | 25  | B  | 5  |
| MANB 509 | TH    | 32 | 35 | -- | -- | 80  | -- | 35  | --  | --   | --    | P | E,C | MANB 509 | IA    | -- | --  | -- | 13 | 20  | -- | 13  | -- | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 48  | C+  | 4.99 | 19.96 | P | E,C | MANB 510 | TH    | 32 | 35  | -- | -- | 80  | -- | 35  | -- | -- |
| MANB 510 | IA    | -- | -- | -- | 15 | 20  | -- | 15  | --  | --   | --    | P | E,C | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 | 50  | B  | 5  |
| MANB 511 | TH    | 32 | 56 | -- | -- | 80  | -- | 56  | --  | --   | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 15 | 20  | -- | 15  | -- | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 71  | A+  | 7.99 | 31.96 | P | E,C | MANB 552 | PW    | 80 | 160 | -- | -- | 200 | -- | 160 | -- | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 160 | A++ | 8.99 | 71.92 | P | E,C |          |       |    |     |    |    |     |    |     |    |    |



Fourth Semester Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL | Grade: -- | Exam Event: Ap

Third Semester (Seat No: GMBAP301150 Exam Event: Oct/Nov-2022) Total Credit: 32.00 | EGP: 185.68 | SGPA: 5.80 | Status: PASS | Grade: B+  
 Second Semester (Seat No: GMBA202957 Exam Event: Apr/May-2023) Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL ATKT | Grade: --  
 First Semester (Seat No: GMBA101491 Exam Event: Apr/May-2023) Total Credit: 32.00 | EGP: 250.68 | SGPA: 7.83 | Status: PASS | Grade: A+

Grand Total: -- | Percentage: -- | ECA Marks: NA (Balance Marks: Nil) | Ordinance: --  
 Total Credits Earned: -- | Total Earned Grade Points: -- | GPA/SGPA: -- | Status: FAIL | CGPA: -- | Final Grade: --

Seat No: GMBAP401140 PRN: 2020015200874561 ELIG: P Statement No: 14692822 College Code: 579  
 12 Name: LOHAR MAHESH ATMARAM (M/N :SUNANDA)

|          |       |    |    |    |    |     |    |     |    |      |       |   |     |          |       |    |     |    |    |     |    |     |    |    |
|----------|-------|----|----|----|----|-----|----|-----|----|------|-------|---|-----|----------|-------|----|-----|----|----|-----|----|-----|----|----|
| MANB 507 | TH    | 32 | 23 | -- | -- | 80  | -- | 23  | -- | --   | --    | F | N,C | MANB 507 | IA    | -- | --  | -- | 14 | 20  | -- | 14  | -- | -- |
| MANB 507 | TH+IA | -- | -- | -- | -- | 100 | 40 | 37  | F  | 0.00 | 0.00  | F | N,C | MANB 508 | TH    | 16 | 5   | -- | -- | 40  | -- | 05  | -- | -- |
| MANB 508 | IA    | -- | -- | -- | 7  | 10  | -- | 07  | -- | --   | --    | P | E,X | MANB 508 | TH+IA | -- | --  | -- | -- | 50  | 20 | 12  | F  | 0  |
| MANB 509 | TH    | 32 | 38 | -- | -- | 80  | -- | 38  | -- | --   | --    | P | E,X | MANB 509 | IA    | -- | --  | -- | 14 | 20  | -- | 14  | -- | -- |
| MANB 509 | TH+IA | -- | -- | -- | -- | 100 | 40 | 52  | B  | 5.49 | 21.96 | P | E,X | MANB 510 | TH    | 32 | 39  | -- | -- | 80  | -- | 39  | -- | -- |
| MANB 510 | IA    | -- | -- | -- | 14 | 20  | -- | 14  | -- | --   | --    | P | E,X | MANB 510 | TH+IA | -- | --  | -- | -- | 100 | 40 | 53  | B  | 5  |
| MANB 511 | TH    | 32 | 40 | -- | -- | 80  | -- | 40  | -- | --   | --    | P | E,C | MANB 511 | IA    | -- | --  | -- | 16 | 20  | -- | 16  | -- | -- |
| MANB 511 | TH+IA | -- | -- | -- | -- | 100 | 40 | 56  | B+ | 5.99 | 23.96 | P | E,C | MANB 552 | PW    | 80 | 130 | -- | -- | 200 | -- | 130 | -- | -- |
| MANB 552 |       | -- | -- | -- | -- | 200 | -- | 130 | A  | 6.99 | 55.92 | P | E,X |          |       |    |     |    |    |     |    |     |    |    |

Fourth Semester Total Credit: -- | EGP: -- | SGPA: -- | Status: FAIL | Grade: -- | Exam Event: Ap

Third Semester (Seat No: GMBAP301140 Exam Event: Oct/Nov-2022) Total Credit: 32.00 | EGP: 255.72 | SGPA: 7.99 | Status: PASS | Grade: A+  
 Second Semester (Seat No: GMBA201358 Exam Event: Apr/May-2021) Total Credit: 30.00 | EGP: 271.76 | SGPA: 9.06 | Status: PASS | Grade: O  
 First Semester (Seat No: GMBA101069 Exam Event: Apr/May-2021) Total Credit: 32.00 | EGP: 263.78 | SGPA: 8.24 | Status: PASS | Grade: A+

Grand Total: -- | Percentage: -- | ECA Marks: NA (Balance Marks: Nil) | Ordinance: --  
 Total Credits Earned: -- | Total Earned Grade Points: -- | GPA/SGPA: -- | Status: FAIL | CGPA: -- | Final Grade: --

18/5/2024

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